

# APPLICATION FOR RESIDENCY

## PERSONAL DATA

APPLICANT'S NAME \_\_\_\_\_ Date of Birth \_\_\_\_\_ Home Phone: \_\_\_\_\_

Soc. Sec. # \_\_\_\_\_ Driver's Lic. # \_\_\_\_\_

CO-APPLICANT'S NAME \_\_\_\_\_ DOB: \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_ Dr. Lic. # \_\_\_\_\_

### PRESENT ADDRESS

From \_\_\_\_\_ To \_\_\_\_\_  
Street Name of Apts. Apt # City/State Zip  
 Reason for Leaving: \_\_\_\_\_

Rent Paid to: \_\_\_\_\_ Phone: \_\_\_\_\_

### PREVIOUS ADDRESS

From \_\_\_\_\_ To \_\_\_\_\_  
Street Name of Apts. Apt # City/State Zip  
 Reason for Leaving: \_\_\_\_\_

Rent Paid to: \_\_\_\_\_ Phone: \_\_\_\_\_

### ALL OTHER PERSONS TO OCCUPY PREMISES:

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

Have you been convicted of a crime in the past 7 years?  Yes  No If yes, please explain \_\_\_\_\_

(Resident may be denied based on the crime for which they were convicted.)

### ALL VEHICLES TO BE PARKED ON PREMISES:

Make/Model: \_\_\_\_\_ Color \_\_\_\_\_ Year \_\_\_\_\_ Lic #/State: \_\_\_\_\_

Make/Model: \_\_\_\_\_ Color \_\_\_\_\_ Year \_\_\_\_\_ Lic #/State: \_\_\_\_\_

### EMERGENCY CONTACT:

Phone: \_\_\_\_\_

Address \_\_\_\_\_  
Street City/State Zip Relationship: \_\_\_\_\_

In the event of serious injury or death, the above named person  may  may not enter, remove, and/or store all contents found in the dwelling, storerooms, common areas, and mailboxes.

## EMPLOYMENT DATA

PRESENT EMPLOYER: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City/State Zip How Long? \_\_\_\_\_

Position: \_\_\_\_\_ Supervisor: \_\_\_\_\_ Mo. Income: \_\_\_\_\_

CO-APPLICANTS PRESENT EMPLOYER: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City/State Zip How Long? \_\_\_\_\_

Position: \_\_\_\_\_ Supervisor: \_\_\_\_\_ Mo. Income: \_\_\_\_\_

## FINANCIAL DATA

CHECKING ACCOUNT: \_\_\_\_\_  
Bank Branch Address Account #

SAVINGS ACCOUNT: \_\_\_\_\_  
Bank Branch Address Account #

## AUTHORIZATION

I declare all the above information to be true under penalty of perjury. Applicant hereby gives NorthStar Management & Consulting, Inc. and its authorized agents permission to utilize any and all of the above information to approve or disapprove this application. Any misstatement of fact may be grounds for terminating any agreement between applicant and landlord.

APPLICANT: \_\_\_\_\_ DATE \_\_\_\_\_

CO-APPLICANT: \_\_\_\_\_ DATE \_\_\_\_\_

ACCEPTED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
NorthStar Management Authorized Agent

Approved  Disapproved Manager: \_\_\_\_\_ Date: \_\_\_\_\_

## FOR OFFICE USE ONLY

APT. # \_\_\_\_\_ COMMUNITY \_\_\_\_\_

Monthly Rent: \$ \_\_\_\_\_ Move-In Date: \_\_\_\_\_

Furniture Rent: \$ \_\_\_\_\_ Lease Term: \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_ to \_\_\_\_\_

TOTAL MO RENT: \$ \_\_\_\_\_

### AMOUNT DUE UPON MOVE-IN:

Pro-rate Rent: \$ \_\_\_\_\_ (From \_\_\_\_\_ to \_\_\_\_\_)

Rent\* \$ \_\_\_\_\_ (From \_\_\_\_\_ to \_\_\_\_\_)

Security Deposit \$ \_\_\_\_\_

TOTAL DUE \$ \_\_\_\_\_

\*Second month rent \$ \_\_\_\_\_ (From \_\_\_\_\_ to \_\_\_\_\_)



**NORTHSTAR**  
 MANAGEMENT & CONSULTING, INC.